NOTES:

THIS PLAT IS REORDED FOR THE SOLE PURPOSE OF DEPICTING PORTIONS OF THE R/W OF FOX TAIL COURT TO BE DEEDED TO THE ADJACENT PROPERTY OWNERS.

2009025453
PLAT
RECORDING FEES $10.00
PRESENTED & RECORDED:
10-07-2009 03:40 PM
JUDITH WARNER
REGISTER OF MESNE CONVEYANCE
AIKEN COUNTY, SC
BY: LYNN STEMBRIDGE DEPUTY
BK: PL 54
PG: 873 - 873

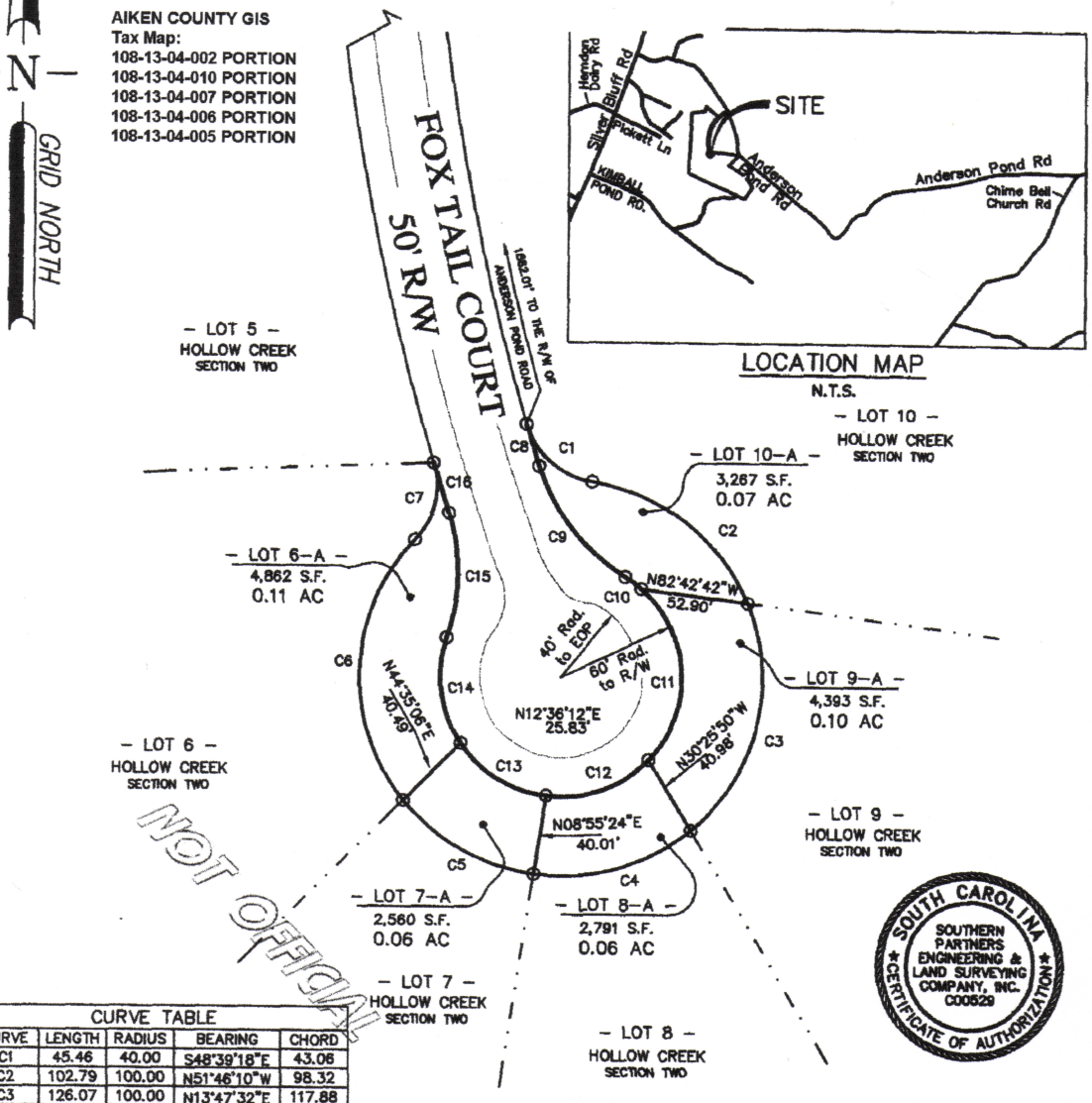
This property/parcel/tract/lot is not subject to the Aiken County Land Management Regulations, in accordance with Section 24-11 Definitions, Subdivision, Exempt, item no. 3, of the Aiken County Code of Ordinances.
By Stephen Stembridge 10-7-09
Aiken County Planning & Development Department Date

This plat is approved in accordance with Chapter 24 Land Management Regulations of the Aiken County Code of Ordinances for purpose of RECORDATION ONLY. This approval does not imply approval of any particular land use or zoning nor does it imply approval of or eligibility for a Building Permit for this property.
By Stephen Stembridge 10-7-09
Aiken County Planning & Development Department Date

AIKEN COUNTY GIS
Tax Map:
108-13-04-002 PORTION
108-13-04-010 PORTION
108-13-04-007 PORTION
108-13-04-006 PORTION
108-13-04-005 PORTION

N
GRID NORTH

LOCATION MAP
N.T.S.



NOT OFFICIAL

CURVE TABLE

CURVE	LENGTH	RADIUS	BEARING	CHORD
C1	45.46	40.00	S48°39'18"E	43.06
C2	102.79	100.00	N51°46'10"W	98.32
C3	126.07	100.00	N13°47'32"E	117.88
C4	83.45	100.00	N73°48'50"E	81.05
C5	76.43	100.00	S60°23'02"E	74.58
C6	142.91	100.00	S02°27'03"W	131.05
C7	41.71	40.00	N13°30'58"E	39.85
C8	21.81	1299.64	S16°34'30"E	21.81
C9	71.47	100.00	S37°31'53"E	69.96
C10	10.32	60.00	N53°04'43"W	10.31
C11	95.79	60.00	N02°24'45"W	85.94
C12	56.12	60.00	N70°07'19"E	54.10
C13	51.59	60.00	S58°27'02"E	50.01
C14	55.46	60.00	S07°20'23"E	53.51
C15	63.89	100.00	N00°50'14"E	62.81
C16	26.09	1349.64	S16°54'43"E	26.09

O= CAPPED REBAR SET

GRAPHIC SCALE
60 0 240 60 120
(IN FEET)
1 inch = 60 ft.

SOUTH CAROLINA
SOUTHERN PARTNERS ENGINEERING & LAND SURVEYING COMPANY, INC. C00529
CERTIFICATE OF AUTHORIZATION

"I hereby state that to the best of my knowledge, information and belief, the survey shown hereon was made in accordance with the requirements of the Minimum Standards Manual for the Practice of Land Surveying in South Carolina, and meets or exceeds the requirements for a Class B survey as specified therein; also there are no visible encroachments or projections other than shown."

9/29/09

RIGHT-OF-WAY PLAT

PREPARED FOR: DAVID ROCHESTER, Et al
304 FOX TAIL COURT, AIKEN SC 29803

DESCRIPTION: PROPERTY LOCATED OFF ANDERSON POND ROAD, IN AIKEN AIKEN COUNTY, SOUTH CAROLINA

SCALE: 1" = 60'

DATE: August 5, 2009

Rev. September 29, 2009 (Bearing/Dist. on lot 7-8)

Southern Partners, Inc.
ENGINEERS - SURVEYORS - PLANNERS
1233 AUGUSTA WEST PARKWAY AUGUSTA, GEORGIA 30909 (706) 855-8000

SP No. 09-24591
22000\22200\Survey\24591\24591-CUL-R1